

Series E1GFH/C



Set No. 1

प्रश्न-पत्र कोड  
Q.P. Code

61/C/1

अनुक्रमांक / Roll No.

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परीक्षार्थी प्रश्न-पत्र कोड को उत्तर-पुस्तिका के मुख-पृष्ठ पर अवश्य लिखें ।

Candidates must write the Q.P. Code on the title page of the answer-book.



## इतिहास HISTORY

निर्धारित समय : 3 घण्टे

Time allowed : 3 hours

अधिकतम अंक : 80

Maximum Marks : 80

नोट	NOTE
(I) कृपया जाँच कर लें कि इस प्रश्न-पत्र में मुद्रित पृष्ठ 21 + 1 मानचित्र हैं ।	(I) Please check that this question paper contains 21 printed pages + 1 Map.
(II) प्रश्न-पत्र में दाहिने हाथ की ओर दिए गए प्रश्न-पत्र कोड को परीक्षार्थी उत्तर-पुस्तिका के मुख-पृष्ठ पर लिखें ।	(II) Q.P. Code given on the right hand side of the question paper should be written on the title page of the answer-book by the candidate.
(III) कृपया जाँच कर लें कि इस प्रश्न-पत्र में 34 प्रश्न हैं ।	(III) Please check that this question paper contains 34 questions.
(IV) कृपया प्रश्न का उत्तर लिखना शुरू करने से पहले, उत्तर-पुस्तिका में प्रश्न का क्रमांक अवश्य लिखें ।	(IV) Please write down the serial number of the question in the answer-book before attempting it.
(V) इस प्रश्न-पत्र को पढ़ने के लिए 15 मिनट का समय दिया गया है । प्रश्न-पत्र का वितरण पूर्वाह्न में 10.15 बजे किया जाएगा । 10.15 बजे से 10.30 बजे तक छात्र केवल प्रश्न-पत्र को पढ़ेंगे और इस अवधि के दौरान वे उत्तर-पुस्तिका पर कोई उत्तर नहीं लिखेंगे ।	(V) 15 minute time has been allotted to read this question paper. The question paper will be distributed at 10.15 a.m. From 10.15 a.m. to 10.30 a.m., the students will read the question paper only and will not write any answer on the answer-book during this period.

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### सामान्य निर्देश:

निम्नलिखित निर्देशों को बहुत सावधानी से पढ़िए और उनका सख्ती से पालन कीजिए :

- (i) इस प्रश्न-पत्र में 34 प्रश्न हैं। सभी प्रश्न अनिवार्य हैं।
- (ii) यह प्रश्न-पत्र पाँच खण्डों में विभाजित है – क, ख, ग, घ एवं ङ।
- (iii) खण्ड क में प्रश्न संख्या 1 से 21 तक बहुविकल्पीय (MCQ) प्रकार के एक-एक अंक के प्रश्न हैं।
- (iv) खण्ड ख में प्रश्न संख्या 22 से 27 तक अति लघु-उत्तरीय (SA) प्रकार के तीन-तीन अंकों के प्रश्न हैं। इन प्रश्नों के उत्तर 60 से 80 शब्दों की शब्द सीमा में लिखे जाने चाहिए।
- (v) खण्ड ग में प्रश्न संख्या 28 से 30 तक दीर्घ-उत्तरीय (LA) प्रकार के आठ-आठ अंकों के प्रश्न हैं। इन प्रश्नों के उत्तर 300 से 350 शब्दों की शब्द सीमा में लिखे जाने चाहिए।
- (vi) खण्ड घ में प्रश्न संख्या 31 से 33 तक स्रोत-आधारित प्रश्न, जिनमें तीन उप-प्रश्न हैं। प्रत्येक चार-चार अंकों के प्रश्न हैं।
- (vii) खण्ड ङ में प्रश्न संख्या 34 मानचित्र-आधारित पाँच अंकों का प्रश्न है जिसमें महत्वपूर्ण परीक्षण वस्तुओं की पहचान और स्थान शामिल हैं। इस मानचित्र को उत्तर-पुस्तिका के साथ संलग्न करें।
- (viii) प्रश्न-पत्र में समग्र विकल्प नहीं दिया गया है। यद्यपि कुछ प्रश्नों में आंतरिक विकल्प का प्रावधान दिया गया है। इन प्रश्नों में से केवल एक ही प्रश्न का उत्तर लिखा जाए।
- (ix) इसके अतिरिक्त, प्रत्येक खण्ड एवं प्रश्नों के साथ, जहाँ आवश्यक हैं, निर्देश दिए गए हैं।

### खण्ड क

(बहुविकल्पीय प्रकार के प्रश्न)

21×1=21

1. निम्नलिखित में से कौन भारतीय पुरातात्विक सर्वेक्षण के पहले महानिदेशक थे और जिन्हें भारतीय पुरातत्त्व का जनक भी कहा जाता है ?
  - (a) आर.ई.एम. व्हीलर
  - (b) अलेक्जेंडर कनिंघम
  - (c) जॉन मार्शल
  - (d) जी.एफ. डेल्स



### **General Instructions :**

*Read the following instructions very carefully and strictly follow them :*

- (i) This question paper contains **34** questions. **All** questions are **compulsory**.*
- (ii) This question paper is divided into **five** Sections – **A, B, C, D** and **E**.*
- (iii) In **Section A** – Questions no. **1** to **21** are Multiple Choice (MCQ) type questions, carrying **1** mark each.*
- (iv) In **Section B** – Questions no. **22** to **27** are Short Answer (SA) type questions, carrying **3** marks each. Answers to these questions should not exceed **60** to **80** words.*
- (v) In **Section C** – Questions no. **28** to **30** are Long Answer (LA) type questions carrying **8** marks each. Answers to these questions should not exceed **300** to **350** words.*
- (vi) In **Section D** – Questions no. **31** to **33** are Source-based questions with three sub-questions of **4** marks each.*
- (vii) In **Section E** – Question no. **34** is Map-based question carrying **5** marks that includes the identification and location of significant test items. Attach the map with the answer book.*
- (viii) There is no overall choice in the question paper. However, an internal choice has been provided in few questions. Only one of the choices in such questions has to be attempted.*
- (ix) In addition to this, separate instructions are given with each section and question, wherever necessary.*

### **SECTION A**

#### **(Multiple Choice Type Questions)**

**21×1=21**

- 1.** Who among the following was the first Director General of the Archaeological Survey of India and often called as the Father of Indian Archaeology ?
- (a) R.E.M. Wheeler
  - (b) Alexander Cunningham
  - (c) John Marshall
  - (d) G.F. Dales

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2. निम्नलिखित कथनों को पढ़िए और सही विकल्प का चयन कीजिए :

- (i) प्रयाग प्रशस्ति गुप्त शासकों को जानने का एक स्रोत है ।
- (ii) यह समुद्रगुप्त की प्रशंसा में रचित है ।
- (iii) इसकी रचना संस्कृत में हुई थी ।
- (iv) इसकी रचना भाणभट्ट द्वारा की गई ।

**विकल्प :**

- (a) (i), (ii) और (iv)
- (b) (i), (iii) और (iv)
- (c) (ii), (iii) और (iv)
- (d) (i), (ii) और (iii)

3. निम्नलिखित को सुमेलित कीजिए :

*सूची I*

*(बौद्ध ग्रंथ)*

- A. विनय पिटक
- B. अभिधम्म पिटक
- C. सुत्त पिटक
- D. दीपवंश

*सूची II*

*(मुख्य विषय)*

- I. द्वीप का इतिहास
- II. मठों के नियम
- III. बौद्ध दर्शन और टीकाएँ
- IV. बौद्ध शिक्षाएँ

**विकल्प :**

- |     | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> |
|-----|----------|----------|----------|----------|
| (a) | I        | II       | III      | IV       |
| (b) | II       | III      | IV       | I        |
| (c) | III      | IV       | II       | I        |
| (d) | IV       | I        | III      | II       |

4. निम्नलिखित में से सातवाहन वंश के किस सबसे प्रसिद्ध शासक को अनूठा ब्राह्मण माना जाता था ?

- (a) राजा वसिथि-पुत्र सिरि पुलुमायि
- (b) राजा हरिति-पुत्र विनहुकद
- (c) राजा मधारि-पुत्र स्वामी सकसेन
- (d) राजा गौतमी-पुत्र सिरी सातकनि

5. निम्नलिखित में से किस वंश ने पहली बार सोने के सिक्कों के उपयोग से अपनी उच्च स्थिति का दावा किया ?

- (a) गुप्त वंश
- (b) कुषाण वंश
- (c) मौर्य वंश
- (d) चेर वंश



2. Read the following statements and select the correct option :
- (i) The Prayaga Prashasti is a source to know about Gupta rulers.
  - (ii) It was composed in praise of Samudragupta.
  - (iii) It was composed in Sanskrit.
  - (iv) It was composed by Banabhatta.

**Options :**

- (a) (i), (ii) and (iv)
- (b) (i), (iii) and (iv)
- (c) (ii), (iii) and (iv)
- (d) (i), (ii) and (iii)

3. Match the following :

*List I*

*(Buddhist Text)*

- A. Vinaya Pitaka
- B. Abhidhamma Pitaka
- C. Sutta Pitaka
- D. Dipavamsa

*List II*

*(Primary Theme)*

- I. Chronicle of island
- II. Rules of monastic order
- III. Buddhist philosophy and commentaries
- IV. Buddhist teachings

**Options :**

- |     | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> |
|-----|----------|----------|----------|----------|
| (a) | I        | II       | III      | IV       |
| (b) | II       | III      | IV       | I        |
| (c) | III      | IV       | II       | I        |
| (d) | IV       | I        | III      | II       |

4. Who among the following was the best ruler of the Satavahana dynasty who claimed to be a unique Brahmana ?

- (a) Raja Vasithi-puta Siri Pulumayi
- (b) Raja Hariti-puta Vinhukada
- (c) Raja Madhari-puta Svami Sakasena
- (d) Raja Gotami-puta Siri Satakani

5. Which dynasty among the following was the first to use gold coins to claim their higher status ?

- (a) Gupta dynasty
- (b) Kushana dynasty
- (c) Maurya dynasty
- (d) Chera dynasty

6. निम्नलिखित कथनों में से कौन-सा अशोक के अभिलेख की भाषाओं के बारे में सही है ?
- (a) अधिकांश अभिलेख प्राकृत भाषा में थे ।  
 (b) श्रीलंकाई अभिलेखों में अरामेइक और यूनानी भाषा का उपयोग किया गया था ।  
 (c) प्राकृत के अधिकांश अभिलेख देवनागरी लिपि में लिखे गए थे ।  
 (d) अफगानिस्तान में मिले अभिलेखों में ब्राह्मी लिपि का प्रयोग किया गया था ।
7. 1333 में इब्न बतूता के भारत पहुँचने पर निम्नलिखित में से कौन दिल्ली का सुल्तान था ?
- (a) इब्राहिम लोदी (b) मोहम्मद बिन तुगलक  
 (c) अलाउद्दीन खिलजी (d) रज़िया सुल्तान
8. निम्नलिखित में से सही विकल्प का चयन कीजिए :  
 विजयनगर के घोड़ा व्यापारियों के स्थानीय समूहों को \_\_\_\_\_ भी कहा जाता था ।
- (a) कुदिरई चेटी (b) वणिक  
 (c) सेट्टी (d) सत्थवाह
9. निम्नलिखित में से कौन-सा सही सुमेलित है ?
- (a) हज़ार राम मंदिर – तमिलनाडु में  
 (b) चिदम्बरम मंदिर – बेलूर में  
 (c) बृहदेश्वर मंदिर – तंजावूर में  
 (d) चन्नकेशव मंदिर – विजयनगर में
10. नीचे दो कथन दिए गए हैं, अभिकथन (A) और कारण (R) । निम्नलिखित को ध्यानपूर्वक पढ़िए और सही विकल्प का चयन कीजिए :
- अभिकथन (A) :* संविधान सभा में हुई चर्चाएँ जनमत द्वारा व्यक्त की गई राय से भी प्रभावित थीं ।  
*कारण (R) :* सामूहिक सहभागिता बनाने के लिए जनता से सुझाव भी आमंत्रित किए जाते थे ।
- (a) अभिकथन (A) और कारण (R) दोनों सही हैं और कारण (R), अभिकथन (A) की सही व्याख्या करता है ।  
 (b) अभिकथन (A) और कारण (R) दोनों सही हैं, परन्तु कारण (R), अभिकथन (A) की सही व्याख्या *नहीं* करता है ।  
 (c) अभिकथन (A) सही है, परन्तु कारण (R) ग़लत है ।  
 (d) अभिकथन (A) ग़लत है, परन्तु कारण (R) सही है ।



6. Which of the following statements is correct about the languages of Asokan inscription ?
- (a) Most inscriptions were in Prakrit language.  
 (b) Aramaic and Greek languages were used in Sri Lankan inscriptions.  
 (c) Most Prakrit inscriptions were written in Devanagri script.  
 (d) Brahmi Script was used in inscriptions in Afghanistan.
7. Who among the following was the Sultan of Delhi, when Ibn Battuta reached India in 1333 ?
- (a) Ibrahim Lodi (b) Mohammad Bin Tughlaq  
 (c) Allauddin Khilji (d) Razia Sultan
8. Choose the correct option from the following :  
 Local communities of horse merchants of Vijayanagar were also known as \_\_\_\_\_.
- (a) Kudirai Chettis (b) Vanik  
 (c) Setthis (d) Satthavahas
9. Which of the following is correctly matched ?
- (a) Hazara Rama Temple – at Tamil Nadu  
 (b) Chidambaram Temple – at Belur  
 (c) Brihadishvara Temple – at Thanjavur  
 (d) Chennakeshava Temple – at Vijayanagar
10. Two statements as Assertion (A) and Reason (R) are given below. Read the following carefully and choose the correct option :
- Assertion (A)* : The discussions within the Constituent Assembly were also influenced by the opinion expressed by the public.  
*Reason (R)* : Public was also asked to send in their views on what needed to be done.
- (a) Both Assertion (A) and Reason (R) are true and Reason (R) is the correct explanation of the Assertion (A).  
 (b) Both Assertion (A) and Reason (R) are true, but Reason (R) is **not** the correct explanation of the Assertion (A).  
 (c) Assertion (A) is true, but Reason (R) is false.  
 (d) Assertion (A) is false, but Reason (R) is true.

11. निम्नलिखित को सुमेलित कीजिए :

स्तंभ I

(मुगल समाज में लोग)

- A. सराफ़
- B. अमील-गुज़ार
- C. खुद-काश्त
- D. मुकद्दम

स्तंभ II

(भूमिका)

- I. राजस्व वसूली करने वाले
- II. मुद्रा की फेर बदल करने वाले
- III. गाँव का मुखिया
- IV. गाँव में रहने वाले किसान

विकल्प :

	A	B	C	D
(a)	IV	II	III	I
(b)	I	III	II	IV
(c)	III	IV	I	II
(d)	II	I	IV	III

12. निम्नलिखित में से किस गवर्नर जनरल ने 'एनफ़ील्ड राइफ़लों' का इस्तेमाल शुरू किया जो 1857 के विद्रोह का एक कारण भी बना ?

- (a) वेलेज़ली
- (b) हार्डिंग
- (c) डलहौजी
- (d) बेंटिंक

13. संथाल विद्रोह के बारे में निम्नलिखित में से कौन-सा कथन सही **नहीं** है ?

- (a) अंग्रेज़ों द्वारा संथालों को 'दामिन-ई-कोह' ज़मीन दी गई ।
- (b) संथालों ने ज़मींदारों और अंग्रेज़ों के विरुद्ध विद्रोह किया ।
- (c) सिद्धू मांझी ने संथालों का नेतृत्व किया ।
- (d) संथालों ने पहाड़ियों और अंग्रेज़ों को विद्रोह में हरा दिया ।

14. निम्नलिखित में से कौन-सा सही सुमेलित है ?

स्तंभ I

(संविधान सभा के सदस्य)

- (a) के.एम. मुंशी
- (b) के.जे. खाण्डेकर
- (c) बी. पोकर बहादुर
- (d) आर.वी. धुलेकर

स्तंभ II

(उनका क्षेत्र)

- मध्य प्रांत
- गुजरात
- मद्रास
- पंजाब





11. Match the following :

<i>Column I</i> ( <i>People in Mughal Society</i> )	<i>Column II</i> ( <i>Role</i> )
A. Shroff	I. Revenue Collector
B. Amil-Guzar	II. Money Changers
C. Khud-Kashta	III. Village Headman
D. Muqaddam	IV. Resident Cultivators

**Options :**

	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>
(a)	IV	II	III	I
(b)	I	III	II	IV
(c)	III	IV	I	II
(d)	II	I	IV	III

12. Who among the following Governor Generals introduced 'The Enfield Rifles' which became a cause of the Revolt of 1857 ?

- |               |              |
|---------------|--------------|
| (a) Wellesley | (b) Hardinge |
| (c) Dalhousie | (d) Bentinck |

13. Which of the following statements is **not** correct about Santhal Rebellion ?

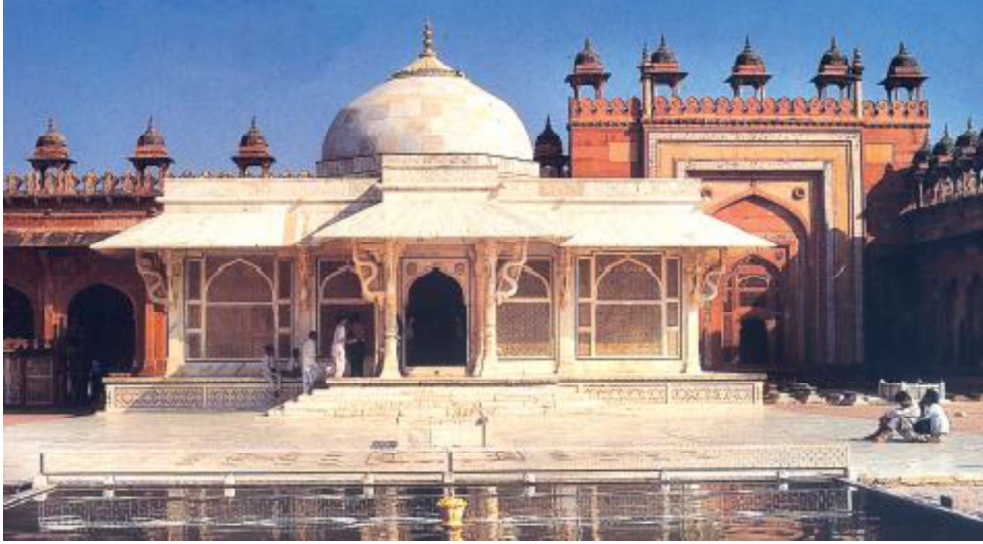
- (a) 'Damin-i-koh' lands were given by British to Santhals.
- (b) Santhals rebelled against Zamindars and Britishers.
- (c) Sidhu Manjhi was the leader of the Santhals.
- (d) Santhals defeated Paharias and British in the Revolt.

14. Which of the following is correctly matched ?

<i>Column I</i> ( <i>Members of the</i> <i>Constituent Assembly</i> )	<i>Column II</i> ( <i>Their Region</i> )
(a) K.M. Munshi	Central Province
(b) K.J. Khanderkar	Gujarat
(c) B. Pocker Bahadur	Madras
(d) R.V. Dhulekar	Punjab



15. निम्नलिखित विकल्पों में से दिए गए चित्र की पहचान कीजिए :



- (a) निज़ामुद्दीन औलिया की दरगाह, दिल्ली में
- (b) शेख सलीम चिश्ती की दरगाह, फतेहपुर सिकरी में
- (c) हाजी अली दरगाह, बॉम्बे (मुंबई) में
- (d) हज़रतबल दरगाह, श्रीनगर में

नोट: निम्नलिखित प्रश्न केवल दृष्टिबाधित परीक्षार्थियों के लिए प्र. सं. 15 के स्थान पर है :

निम्नलिखित में से किस गुरु ने बाबा गुरु नानक देव की बानी को 'आदि ग्रंथ साहिब' में संकलित किया ?

- (a) गुरु अर्जन देव
- (b) गुरु तेग बहादुर
- (c) गुरु गोबिंद सिंह
- (d) गुरु अंगद देव

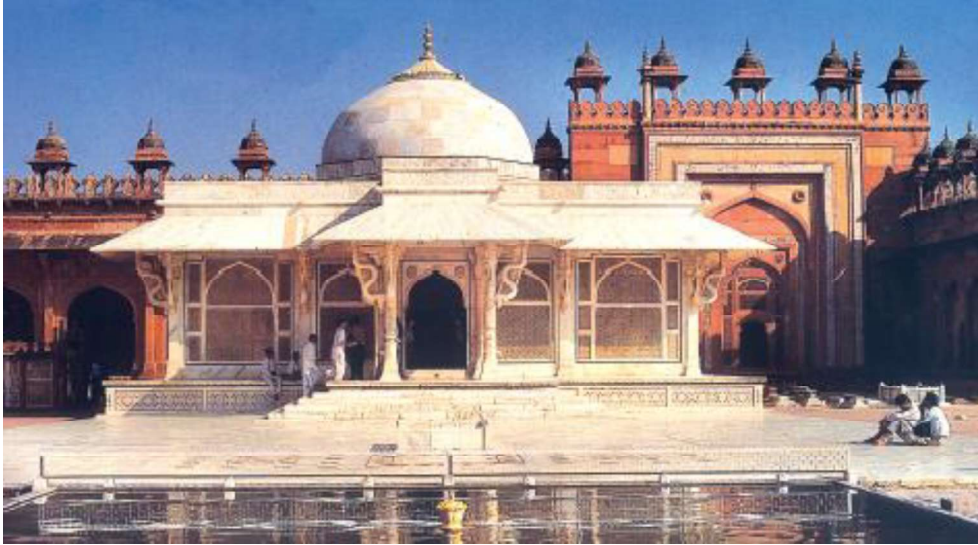
16. निम्नलिखित में से अलवारों का प्रमुख संकलन या रचना कौन-सी है ?

- (a) सूर्य सिद्धांत
- (b) नलयिरादिव्यप्रबंधम्
- (c) तवरम
- (d) महाभाष्य

17. 'शाह मल' को स्थानीय स्तर पर 'राजा' क्यों माना जाता था ? नीचे दिए गए विकल्पों में से सही कारण की पहचान कीजिए ।

- (a) उन्हें एक प्रेरित पैगम्बर माना जाता था ।
- (b) उसने चिनहाट के संघर्ष में हेनरी लॉरेंस को हराया ।
- (c) वह झगड़ों और विवादों का फैसला करता था ।
- (d) उसे कोई हरा नहीं सकता था क्योंकि उसके पास जादुई शक्तियाँ थीं ।

15. Identify the following image from the following options :



- (a) Dargah of Nizamuddin Aulia in Delhi
- (b) Dargah of Shaikh Salim Chishti in Fatehpur Sikri
- (c) Dargah Haji Ali in Bombay (Mumbai)
- (d) Dargah Hazratbal in Srinagar

**Note :** The following question is for the **Visually Impaired Candidates**, only in lieu of Q. No. 15 :

Who among the following Gurus compiled Baba Guru Nanak's hymns in 'Adi Granth Sahib' ?

- (a) Guru Arjan Dev
- (b) Guru Teg Bahadur
- (c) Guru Gobind Singh
- (d) Guru Angad Dev

16. Which one of the following is the major anthology or composition of Alvars ?

- (a) Surya Siddhanta
- (b) Nalayira Divyaprabandham
- (c) Tevaram
- (d) Mahabhashya

17. Why was 'Shah Ma' locally acknowledged as 'Raja' ? Identify the correct reason from the options given below.

- (a) He was considered as an inspired prophet.
- (b) He defeated Henry Lawrence in Battle of Chinhat.
- (c) He settled disputes and dispensed judgements.
- (d) He was invincible as he had magical powers.

18. दी गई जानकारी की सहायता से *महाभारत* के पात्र की पहचान कीजिए और सही विकल्प का चयन कीजिए ।

- वह कुंती का बेटा था ।
- उसका विवाह हिडिम्बा से हुआ ।
- वह घटोत्कच का पिता था ।

विकल्प :

- (a) युधिष्ठिर (b) भीम  
(c) अर्जुन (d) नकुल

19. “1859 में, अंग्रेजों द्वारा एक कानून पारित किया गया जिसके अनुसार ऋणदाता और रैयत के बीच हस्ताक्षरित ऋणपत्र केवल तीन वर्षों के लिए मान्य होता था ।” निम्नलिखित विकल्पों में से उस कानून को पहचानिए ।

- (a) एकमुश्त बंदोबस्त (b) भारतीय प्रेस अधिनियम  
(c) सूर्यास्त कानून (d) परिसीमन कानून

20. भारतीय उपमहाद्वीप में यात्रा करने आए यात्रियों के विषय में निम्नलिखित में से कौन-सा कथन सही *नहीं* है ?

- (a) 1440 के दशक में रज़्जाक समरकंदी ने दक्षिण भारत का दौरा किया ।  
(b) इब्न जुज़ाई ने इब्न बतूता का श्रुतिलेख लिखा ।  
(c) फ्राँस्वा बर्नियर ने भूमि पर राजकीय स्वामित्व का वर्णन किया ।  
(d) अल-बिरूनी ने नारियल और पान का वर्णन किया ।

21. निम्नलिखित में से कौन-सा विषय भारतीय संघवाद के त्रिसूत्रीय सूचियों का भाग *नहीं* है ?

- (a) केन्द्रीय विषय (b) अवशिष्ट विषय  
(c) राज्य विषय (d) समवर्ती विषय

**खण्ड ख**

(लघु-उत्तरीय प्रकार के प्रश्न)

**6×3=18**

22. जेम्स प्रिंसेप कौन था ? प्राचीन भारतीय इतिहास में उसके योगदान का उल्लेख कीजिए । 1+2=3

23. (क) विजयनगर साम्राज्य के किलेबंदी की विशिष्टता की परख कीजिए । 3

**अथवा**

(ख) विजयनगर साम्राज्य के इतिहास में कॉलिन मैकेंज़ी के योगदान का विश्लेषण कीजिए । 3

24. सहायक संधि किसने तैयार की ? इस संधि के प्रावधानों का वर्णन कीजिए । 1+2=3

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18. Identify the character of *Mahabharata* with the help of the given information and select the correct option.

- Was the son of Kunti.
- Was married to Hidimba.
- Was father of Ghatotkacha.

**Options :**

- (a) Yudhisthira (b) Bhima  
(c) Arjuna (d) Nakul
19. "In 1859, the British passed a law that stated that the loan bonds signed between moneylenders and ryots would have a validity for three years." Identify the law from the following options.  
(a) Summary Settlement (b) Indian Press Act  
(c) Sunset Law (d) Limitation Law
20. Which one of the following statements about travellers, travelling in the Indian subcontinent is **not** correct ?  
(a) Razzaq Samarqandi visited South India in 1440s.  
(b) Ibn Juzayy wrote the stories of Ibn Battuta.  
(c) Francois Bernier described crown ownership of land.  
(d) Al-Biruni has described the Coconut and Paan.
21. Which one of the following subjects is **not** a part of three list formula of Indian Federalism ?  
(a) Union subjects (b) Residuary subjects  
(c) State subjects (d) Concurrent subjects

### SECTION B

(Short-Answer Type Questions)

6×3=18

22. Who was James Prinsep ? Mention his contribution to the ancient Indian history ? 1+2=3
23. (a) Examine the uniqueness of the fortification of the Vijayanagar empire. 3
- OR**
- (b) Analyse the contribution of Colin Mackenzie towards the history of Vijayanagar. 3
24. Who introduced Subsidiary Alliance ? Describe the provisions of this Alliance. 1+2=3

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P.T.O.



25. (क) संविधान सभा के कुछ सदस्यों ने मजबूत केन्द्र सरकार का पक्ष क्यों लिया था ? स्पष्ट कीजिए । 3

अथवा

(ख) जवाहर लाल नेहरू का 'उद्देश्य प्रस्ताव' ऐतिहासिक प्रस्ताव क्यों माना गया ? स्पष्ट कीजिए । 3

26. प्राचीन भारत में वर्ण व्यवस्था से बाहर माने जाने वाले लोगों पर चीनी यात्रियों के विचारों की परख कीजिए । 3

27. "भक्ति परंपरा की सबसे महत्वपूर्ण विशेषताओं में से एक महिलाओं की उपस्थिति थी ।" अलवार और नयनार परंपरा के उदाहरणों से इस कथन को स्पष्ट कीजिए । 3

खण्ड ग

(दीर्घ-उत्तरीय प्रकार के प्रश्न)

3×8=24

28. (क) महात्मा बुद्ध की शिक्षाओं की व्याख्या कीजिए । 8

अथवा

(ख) प्राचीन भारत में पौराणिक हिंदू धर्म के उदय की व्याख्या कीजिए । 8

29. (क) मुगल ग्रामीण समाज में ज़मींदारों को मिलने वाली सामाजिक और आर्थिक सुविधाओं की व्याख्या कीजिए । 8

अथवा

(ख) "मुगल भारत के ग्रामीण समाज को गाँव के मुखिया की सहायता से, पंचायत द्वारा नियंत्रित किया जाता था ।" कथन की व्याख्या कीजिए । 8

30. (क) महात्मा गाँधी के राजनीतिक जीवन के पुनर्निर्माण के लिए निम्नलिखित स्रोतों की शक्तियों और सीमाओं का विश्लेषण कीजिए : 4×2=8

(i) लेखन और भाषण

(ii) आत्मकथाएँ

(iii) सरकारी रिकॉर्ड

(iv) अखबार

अथवा

(ख) "महात्मा गाँधी ने राष्ट्रीय आंदोलन को जन आंदोलन में परिवर्तित कर दिया ।" 'भारत छोड़ो आंदोलन' के संदर्भ में इस कथन का मूल्यांकन कीजिए । 8



25. (a) Why were some members of the Constituent Assembly in favour of a strong Central Government ? Explain. 3

**OR**

- (b) Why is 'Objectives Resolution' of Jawahar Lal Nehru considered as a momentous resolution ? Explain. 3
26. Examine the views of Chinese travellers on the people considered outside the Varna system in ancient India. 3
27. "One of the most striking features of Bhakti tradition was the presence of women." Explain the statement with examples from Alvar and Nayanar traditions. 3

**SECTION C**

**(Long-Answer Type Questions)**

**3×8=24**

28. (a) Explain the teachings of Mahatma Buddha. 8

**OR**

- (b) Explain the growth of Puranic Hinduism in ancient India. 8
29. (a) Explain the social and economic privileges that the Zamindars got in the Mughal rural society. 8

**OR**

- (b) "The rural society of Mughal India was controlled by panchayat with the help of village headman." Explain the statement. 8
30. (a) Analyse the strengths and limitations of the following sources to reconstruct the political career of Mahatma Gandhi : 4×2=8

- (i) Writing and Speeches
- (ii) Autobiographies
- (iii) Government Records
- (iv) Newspapers

**OR**

- (b) "Mahatma Gandhi converted the National Movement into a Mass Movement." Evaluate this statement in the context of 'Quit India Movement'. 8



**खण्ड घ**  
**(स्रोत-आधारित प्रश्न)**

**3×4=12**

31. दिए गए स्रोत को पढ़िए और नीचे दिए गए प्रश्नों के उत्तर दीजिए :

**1+1+2=4**

**अब तक खोजी गई प्राचीनतम प्रणाली**

नालियों के विषय में मैके लिखते हैं : “निश्चित रूप से यह अब तक खोजी गई सर्वथा संपूर्ण प्राचीन प्रणाली है।” हर आवास गली की नालियों से जोड़ा गया था। मुख्य नाले गारे में जमाई गई ईंटों से बने थे और इन्हें ऐसी ईंटों से ढँका गया था जिन्हें सफ़ाई के लिए हटाया जा सके। कुछ स्थानों पर ढँकने के लिए चूना पत्थर की पट्टिका का प्रयोग किया गया था। घरों की नालियाँ पहले एक हौदी या मलकुंड में खाली होती थीं जिसमें ठोस पदार्थ जमा हो जाता था और गंदा पानी गली की नालियों में बह जाता था। बहुत लंबे नालों में कुछ अंतरालों पर सफ़ाई के लिए हौदियाँ बनाई गई थीं। यह पुरातत्त्व का एक अजूबा ही है कि “मलबे, मुख्यतः रेत के छोटे-छोटे ढेर सामान्यतः निकासी के नालों के अगल-बगल पड़े मिले हैं जो दर्शाते हैं... कि नालों की सफ़ाई के बाद कचरे को हमेशा हटाया नहीं जाता था।”

अर्नेस्ट मैके, *अर्ली इंडस सिविलाइजेशन, 1948*

जल-निकास प्रणालियाँ केवल बड़े शहरों तक ही सीमित नहीं थीं, बल्कि ये कई छोटी बस्तियों में भी मिली थीं। उदाहरण के लिए, लोथल में आवासों के निर्माण के लिए जहाँ कच्ची ईंटों का प्रयोग हुआ था, वहीं नालियाँ पकी ईंटों से बनाई गई थीं।

(31.1) अर्नेस्ट मैके कौन था ?

1

(31.2) नालियों के पास मिले रेत के छोटे-छोटे ढेर क्या प्रदर्शित करते हैं ?

1

(31.3) निचले शहर की ‘ग्रिड’ पैटर्न की व्याख्या कीजिए।

2

32. दिए गए स्रोत को पढ़िए और नीचे दिए गए प्रश्नों के उत्तर दीजिए :

**1+1+2=4**

**गरीब किसान**

यहाँ बर्नियर द्वारा ग्रामीण अंचल में कृषकों के विषय में दिए गए विवरण से एक उद्धरण दिया जा रहा है :

हिंदुस्तान के साम्राज्य के विशाल ग्रामीण अंचलों में से कई केवल रेतीली भूमियाँ या बंजर पर्वत ही हैं। यहाँ की खेती अच्छी नहीं है और इन इलाकों की आबादी भी कम है। यहाँ तक कि कृषियोग्य भूमि का एक बड़ा हिस्सा भी श्रमिकों के अभाव में कृषिविहीन रह जाता है; इनमें से कई श्रमिक गवर्नरों द्वारा किए गए बुरे व्यवहार के फलस्वरूप मर जाते हैं। गरीब लोग जब अपने लोभी स्वामियों की माँगों को पूरा करने में असमर्थ हो जाते हैं, तो उन्हें न केवल जीवन-निर्वहन के साधनों से वंचित कर दिया जाता है, बल्कि उन्हें अपने बच्चों से भी हाथ धोना पड़ता है, जिन्हें दास बना कर ले जाया जाता है। इस प्रकार ऐसा होता है कि इस अत्यंत निरंकुशता से हताश हो किसान गाँव छोड़कर चले जाते हैं।

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## SECTION D

### (Source-Based Questions)

3×4=12

31. Read the given source and answer the questions that follow : 1+1+2=4

#### **The Most Ancient System Yet Discovered**

About the drains, Mackay noted : “It is certainly the most complete ancient system as yet discovered.” Every house was connected to the street drains. The main channels were made of bricks set in mortar and were covered with loose bricks that could be removed for cleaning. In some cases, limestone was used for the covers. House drains first emptied into a sump or cesspit into which solid matter settled while waste water flowed out into the street drains. Very long drainage channels were provided at intervals with sumps for cleaning. It is a wonder of archaeology that “little heaps of material, mostly sand, have frequently been found lying alongside drainage channels, which shows ... that the debris was not always carted away when the drain was cleared.”

FROM ERNEST MACKAY, *Early Indus Civilisation*, 1948

Drainage systems were not unique to the larger cities, but were found in smaller settlements as well. At Lothal for example, while houses were built of mud bricks, drains were made of burnt bricks.

- (31.1) Who was Ernest Mackay ? 1
- (31.2) What do the little heaps of material found alongside drainage channels show ? 1
- (31.3) Explain the term ‘grid’ pattern of the lower town. 2

32. Read the given source and answer the questions that follow : 1+1+2=4

#### **The Poor Peasant**

An excerpt from Bernier’s description of the peasantry in the countryside :

Of the vast tracts of country constituting the empire of Hindustan, many are little more than sad, or barren mountains, badly cultivated, and thinly populated. Even a considerable portion of the good land remains untilled for want of labourers; many of whom perish in consequence of the bad treatment they experience from Governors. The poor people, when they become incapable of discharging the demands of their rapacious lords, are not only often deprived of the means of subsistence, but are also made to lose their children, who are carried away as slaves. Thus, it happens that the peasantry, driven to despair by so excessive a tyranny, abandon the country.



इस उद्धरण में बर्नियर राज्य और समाज की प्रकृति से संबंधित यूरोप में प्रचलित समकालीन विवादों में भाग ले रहा था, और उसका प्रयास था कि मुगलकालीन भारत से संबंधित उसका विवरण यूरोप में उन लोगों के लिए एक चेतावनी का कार्य करेगा जो निजी स्वामित्व की “अच्छाइयों” को स्वीकार नहीं करते थे।

- (32.1) फ्राँस्वा बर्नियर द्वारा लिखित पुस्तक का नाम लिखिए। 1
- (32.2) बर्नियर के अनुसार मुगल भारत और यूरोप में मूलभूत अंतर क्या था? 1
- (32.3) उपमहाद्वीप में किसानों द्वारा सामना की जाने वाली समस्याओं का उल्लेख कीजिए। 2

33. दिए गए स्रोत को पढ़िए और नीचे दिए गए प्रश्नों के उत्तर दीजिए : 1+1+2=4

#### भाड़ा-पत्र

जब किसान पर ऋण का भार बहुत बढ़ गया तो वह ऋणदाता का ऋण चुकाने में असमर्थ हो गया। अब ऋणदाता के पास अपना सर्वस्व – जमीन, गाड़ियाँ, पशुधन देने के अलावा कोई चारा नहीं था। लेकिन पशुओं के बिना वह आगे खेती कैसे कर सकता था। इसलिए उसने जमीन और पशु भाड़े पर ले लिए। अब उसे उन पशुओं के लिए, जो मूल रूप से उसके अपने ही थे, भाड़ा चुकाना पड़ता था। उसे एक भाड़ा-पत्र (किरायानामा) लिखना पड़ता था जिसमें यह साफ तौर पर कहा जाता था कि ये पशु और गाड़ियाँ उसकी अपनी नहीं हैं। विवाद छिड़ने पर, ये दस्तावेज़ न्यायालयों में मान्य होते थे।

नीचे एक ऐसे ही दस्तावेज़ का नमूना दिया गया है जो नवंबर 1873 में एक किसान ने हस्ताक्षरित किया था (यह दक्कन दंगा आयोग के अभिलेखों से उद्धृत है) :

मैंने आपको देय ऋण के खाते में, आपको अपनी लोहे के धुरों वाली दो गाड़ियाँ, साज-सामान और चार बैलों के साथ बेची हैं... मैंने इस दस्तावेज़ के तहत उन्हीं दो गाड़ियों और चार बैलों को आपसे भाड़े पर लिया है। मैं हर माह आपको चार रुपए प्रति माह की दर से उनका किराया (भाड़ा) दूँगा और आपसे आपकी अपनी लिखावट में रसीद प्राप्त करूँगा। रसीद न मिलने पर मैं यह दलील नहीं दूँगा कि किराया नहीं चुकाया गया है।

- (33.1) अंग्रेजों द्वारा बम्बई-दक्कन में लागू की गई भू-राजस्व प्रणाली का नाम लिखिए। 1
- (33.2) किसानों पर ऋण का भार क्यों बढ़ गया था? 1
- (33.3) यह भाड़ा-पत्र किसानों और ऋणदाताओं के बीच संबंध में क्या स्पष्ट करता है? व्याख्या कीजिए। 2

In this instance, Bernier was participating in contemporary debates in Europe concerning the nature of state and society, and intended that his description of Mughal India would serve as a warning to those who did not recognise the “merits” of private property.

- (32.1) Name the book authored by Francois Bernier. 1
- (32.2) What was the fundamental difference between Mughal India and Europe according to Bernier ? 1
- (32.3) Mention the problems faced by the peasants of the subcontinent. 2

33. Read the given source and answer the questions that follow : 1+1+2=4

### Deeds of Hire

When debts mounted the peasant was unable to pay back the loan to the moneylender. He had no option but to give over all his possessions – land, carts, and animals – to the moneylender. But without animals he could not continue to cultivate. So he took land on rent and animals on hire. He now had to pay for the animals which had originally belonged to him. He had to sign a deed of hire stating very clearly that these animals and carts did not belong to him. In cases of conflict, these deeds could be enforced through the court.

The following is the text of a deed that a peasant signed in November 1873, from the records of the Deccan Riots Commission :

I have sold to you, on account of the debt due to you, my two carriages having iron axles, with their appurtenances and four bullocks ... I have taken from you on hire under (this) deed the very same two carriages and four bullocks. I shall pay every month the hire thereof at Rupees four a month, and obtain a receipt in your own handwriting. In the absence of a receipt I shall not contend that the hire has been paid.

- (33.1) Name the Land Revenue Settlement imposed in Bombay Deccan by the British. 1
- (33.2) Why did the debts mount on peasants ? 1
- (33.3) What does this hire deed explain about the relationship between the peasants and the moneylenders ? Explain. 2



खण्ड ड

(मानचित्र-आधारित प्रश्न)

5

34. (34.1) भारत के दिए गए राजनीतिक रेखा-मानचित्र (पृष्ठ 23 पर) में, निम्नलिखित को उपयुक्त चिह्नों से अंकित कीजिए और उनके नाम लिखिए : 3×1=3

(i) धौलावीरा - विकसित हड़प्पा पुरास्थल

(ii) मगध - महाजनपद

(iii) (क) दिल्ली - मुगलों का राजधानी शहर

अथवा

(ख) विजयनगर - 14वीं शताब्दी का साम्राज्य

(34.2) इसी राजनीतिक रेखा-मानचित्र में भारतीय राष्ट्रीय आंदोलन के दो केन्द्र A और B अंकित किए गए हैं। उन्हें पहचानिए और उनके निकट खींची गई रेखाओं पर सही नाम लिखिए। 2

नोट: निम्नलिखित प्रश्न केवल दृष्टिबाधित परीक्षार्थियों के लिए प्र. सं. 34 के स्थान पर हैं:

(34.1) भारत में किन्हीं दो बौद्ध स्थलों के नाम लिखिए। 2

(34.2) भारतीय राष्ट्रीय आंदोलन के किन्हीं दो केन्द्रों के नाम लिखिए। 2

(34.3) (क) मुगलों के नियंत्रण में किसी एक क्षेत्र का नाम लिखिए। 1

अथवा

(ख) मुगल साम्राज्य के किसी एक राजधानी शहर का नाम लिखिए। 1



**SECTION E**  
**(Map-Based Questions)**

**5**

- 34.** (34.1) On the given political outline map of **India** (on page 23), locate and label the following with appropriate symbols :  $3 \times 1 = 3$
- (i) Dholavira – A Harappan site
  - (ii) Magadh – Mahajanapada
  - (iii) (a) Delhi – Capital city of Mughals

**OR**

- (b) Vijayanagara – Empire of 14<sup>th</sup> century
- (34.2) On the same outline map, two places have been marked A and B, which are centres of the Indian National Movement. Identify them and write their correct names on the lines drawn near them. 2

**Note :** The following questions are for the **Visually Impaired Candidates** only, in lieu of Q. No. 34 :

- (34.1) Name any two Buddhist sites in India. 2
- (34.2) Name any two centres of the Indian National Movement. 2
- (34.3) (a) Name any one territory under the control of the Mughals. 1

**OR**

- (b) Name any one capital city of the Mughal Empire. 1



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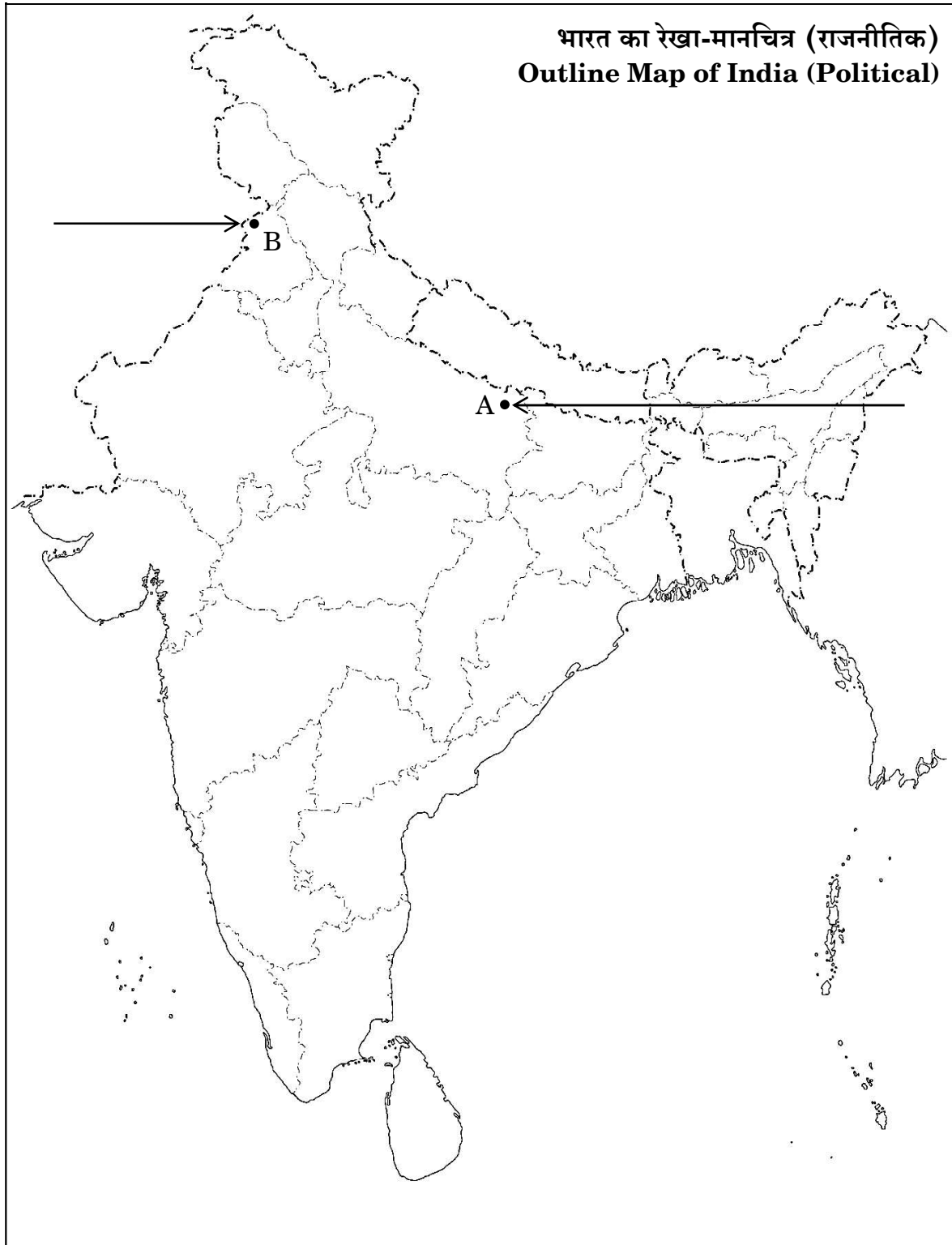
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प्रश्न सं. 34 के लिए

For question no. 34



61/C/1

23



**Marking Scheme**  
**Strictly Confidential**  
**(For Internal and Restricted use only)**  
**Senior Secondary School Supplementary Examination, July- 2023**  
**SUBJECT NAME: History      SUBJECT CODE: 027      PAPER CODE:61/C/1**

**General Instructions: -**

<b>1</b>	You are aware that evaluation is the most important process in the actual and correct assessment of the candidates. A small mistake in evaluation may lead to serious problems which may affect the future of the candidates, education system and teaching profession. To avoid mistakes, it is requested that before starting evaluation, you must read and understand the spot evaluation guidelines carefully.
<b>2</b>	<b>“Evaluation policy is a confidential policy as it is related to the confidentiality of the examinations conducted, Evaluation done and several other aspects. Its’ leakage to public in any manner could lead to derailment of the examination system and affect the life and future of millions of candidates. Sharing this policy/document to anyone, publishing in any magazine and printing in News Paper/Website etc may invite action under various rules of the Board and IPC.”</b>
<b>3</b>	Evaluation is to be done as per instructions provided in the Marking Scheme. It should not be done according to one’s own interpretation or any other consideration. Marking Scheme should be strictly adhered to and religiously followed. <b>However, while evaluating, answers which are based on latest information or knowledge and/or are innovative, they may be assessed for their correctness otherwise and due marks be awarded to them. In class-XII, while evaluating two competency-based questions, please try to understand given answer and even if reply is not from marking scheme but correct competency is enumerated by the candidate, due marks should be awarded.</b>
<b>4</b>	The Marking scheme carries only suggested value points for the answers. These are in the nature of Guidelines only and do not constitute the complete answer. The students can have their own expression and if the expression is correct, the due marks should be awarded accordingly.
<b>5</b>	The Head-Examiner must go through the first five answer books evaluated by each evaluator on the first day, to ensure that evaluation has been carried out as per the instructions given in the Marking Scheme. If there is any variation, the same should be zero after deliberation and discussion. The remaining answer books meant for evaluation shall be given only after ensuring that there is no significant variation in the marking of individual evaluators.
<b>6</b>	Evaluators will mark( ✓ ) wherever answer is correct. For wrong answer CROSS ‘X’ be marked. Evaluators will not put right (✓) while evaluating which gives an impression that answer is correct and no marks are awarded. <b>This is most common mistake which evaluators are committing.</b>
<b>7</b>	If a question has parts, please award marks on the right-hand side for each part. Marks awarded for different parts of the question should then be totaled up and written in the left-hand margin and encircled. This may be followed strictly.
<b>8</b>	If a question does not have any parts, marks must be awarded in the left-hand margin and encircled. This may also be followed strictly.
<b>9</b>	If a student has attempted an extra question, answer of the question deserving more marks should be retained and the other answer scored out with a note <b>“Extra Question”</b> .
<b>10</b>	No marks to be deducted for the cumulative effect of an error. It should be penalized only once.
<b>11</b>	A full scale of marks _____80_____ (example 0 to 80/70/60/50/40/30 marks as given in Question Paper) has to be used. Please do not hesitate to award full marks if the answer deserves it.
<b>12</b>	Every examiner has to necessarily do evaluation work for full working hours i.e., 8 hours every day and evaluate 20 answer books per day in main subjects and 25 answer books per



	day in other subjects (Details are given in Spot Guidelines).
13	<p>Ensure that you do not make the following common types of errors committed by the Examiner in the past:- Giving more marks for an answer than assigned to it.</p> <ul style="list-style-type: none"> <li>● Wrong totaling of marks awarded on an answer.</li> <li>● Wrong transfer of marks from the inside pages of the answer book to the title page.</li> </ul> <p>Wrong question wise totaling on the title page.</p> <ul style="list-style-type: none"> <li>● Leaving answer or part thereof unassessed in an answer book.</li> <li>●</li> <li>● Wrong totaling of marks of the two columns on the title page.</li> <li>● Wrong grand total.</li> <li>● Marks in words and figures not tallying/not same.</li> <li>● Wrong transfer of marks from the answer book to online award list.</li> <li>● Answers marked as correct, but marks not awarded. (Ensure that the right tick mark is correctly and clearly indicated. It should merely be a line. Same is with the X for incorrect answer.)</li> <li>● Half or a part of answer marked correct and the rest as wrong, but no marks awarded.</li> </ul>
14	While evaluating the answer books if the answer is found to be totally incorrect, it should be marked as cross (X) and awarded zero (0)Marks.
15	Any un assessed portion, non-carrying over of marks to the title page, or totaling error detected by the candidate shall damage the prestige of all the personnel engaged in the evaluation work as also of the Board. Hence, in order to uphold the prestige of all concerned, it is again reiterated that the instructions be followed meticulously and judiciously.
16	The Examiners should acquaint themselves with the guidelines given in the “ <b>Guidelines for spot Evaluation</b> ” before starting the actual evaluation.
17	Every Examiner shall also ensure that all the answers are evaluated, marks carried over to the title page, correctly totaled and written in figures and words.
18	The candidates are entitled to obtain photocopy of the Answer Book on request on payment of the prescribed processing fee. All Examiners/Additional Head Examiners/Head Examiners are once again reminded that they must ensure that evaluation is carried out strictly as per value points for each answer as given in the Marking Scheme.

**CBSE SUPPLEMENTARY EXAMINATION**  
**HISTORY (027) MARKING SCHEME -2023 JULY**  
**SET-61/C/1**

Q.NO	VALUE POINTS	PG	MM
	<b>SECTION- A (MCQ)</b>		<b>21x1=21</b>
1.	b-Alexander Cunningham	19	1
2.	d-(i), (ii)and (iii)	37	1
3.	b-A-II, B-III, C-IV,D-I	86	1
4.	d-Raja Gotami –Putra Siri Satakani	63	1
5.	b-Kushana Dynasty	44	1
6.	a-Most inscriptions were in Prakrit Language	29	1
7.	b-Mohammad-Bin-Tughlaq	118	1
8.	a-KudiraiChettis	172	1
9.	c-Brihadishvara Temple-at Thanjavur	172	1
10.	a-Both Assertion (A) and Reason (R) are true and Reason (R) is the correct explanation of Assertion (A).	408	1
11.	d-A-II, B-I, C-IV, D-III	198-213	1
12.	b-Hardinge	294	1
13.	d-Santhals defeated the Paharias and British in the Revolt	272	1
14.	c- B Pocker Bahadur -Madras	416	1
15.	b-Dargah of Shaikh Salim Chishti in Fatehpur Sikri	160	1
	<b>For Visually Impaired Candidates</b>		
	a-Guru Arjan Dev	163	1
16.	b-NalayiraDivyaprabhandham	144	1
17.	c-He settled disputes and dispensed judgements.	293	1
18.	b-Bhima	65	1
19.	d- Limitation Law	283	1
20.	d- Al- Biruni has described the Coconut and Paan	126	1
21.	b-Residuary subjects	423	1

	<b>Section B</b> <b>Short Answer Type Questions</b>		<b>6x3=18</b>
22.	<p><b>Who was James Prinsep? Mention his contributions to the ancient Indian history?</b></p> <p>A. James Prinsep, an officer in the mint of the East India Company, deciphered Brahmi and Kharosthi scripts used in the earliest inscriptions and coins.</p> <p>B. He found that most of these mentioned a king referred to as Piyadassi – meaning “pleasant to behold for Asoka</p> <ul style="list-style-type: none"> <li>i. He gave a new direction to investigations into early Indian political history.</li> <li>ii. European and Indian scholars started using inscriptions and texts to reconstruct the lineages of major dynasties that had ruled the subcontinent.</li> <li>iii. The broad contours of political history were in place by the early decades of the twentieth century.</li> <li>iv. Any other relevant point</li> </ul> <p style="text-align: center;">Any two points to be explained</p>	28-29	1+2=3
23.	<p><b>(a) Examine the uniqueness of the fortification of the Vijayanagar empire</b></p> <ul style="list-style-type: none"> <li>i. Forts of Vijayanagar encircled not only the city but also its agricultural hinterland and forests.</li> <li>ii. The outermost wall linked the hills surrounding the city. The masonry construction was slightly tapered.</li> <li>iii. No mortar or cementing agent was employed anywhere in the construction</li> <li>iv. The stone blocks were wedge shaped, which held them in place.</li> <li>v. The inner portion of the walls was of earth packed with rubble. Square or rectangular bastions projected outer wards.</li> <li>vi. It incorporated the agricultural tracts</li> <li>vii. Between the first, second and the third walls there were cultivated fields, gardens and houses”</li> </ul>	177-178	3

	<p>viii. Usually, rulers adopted proper arrangements for large granaries within fortified areas.</p> <p>ix. Abdur Razzaq mentioned seven lines of forts</p> <p>x. The rulers of Vijayanagar adopted a more expensive and elaborate method of protecting the agricultural belt itself by incorporating agricultural tracts in the fort.</p> <p>xi. A second line of fortification went around the inner core of the urban complex.</p> <p>xii. A third line surrounded the Royal Centre, within which each set of major buildings was surrounded by its own high walls.</p> <p>xiii. The fort was entered through well-guarded gates leading to the major roads.</p> <p>xiv. Gateways were with defined architectural features.</p> <p>xv. Any other relevant point Any three points to Be Explained</p> <p style="text-align: center;"><b>OR</b></p> <p><b>(b) Analyse the contribution of Colin Mackenzie towards the history of Vijayanagar</b></p> <p>i. The ruins at Hampi were brought to light in 1800 by an engineer and antiquarian named Colonel Colin Mackenzie.</p> <p>ii. He was appointed as the first Surveyor General of India</p> <p>iii. In order to understand India's past to make governance of the colony easier he surveyed many historic sites.</p> <p>iv. He observed regional customs and traditions that would benefit the English East India Company in its administration.</p> <p>v. He prepared the first survey map of the site.</p> <p>vi. Any other relevant point Any three points to be explained</p>	170-171	3
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24.	<p><b>Who introduced Subsidiary Alliance? Describe the provisions of this Alliance.</b></p> <p>A. Subsidiary Alliance was a system introduced by <b>Lord Wellesley</b> in 1798</p> <p><b>B. PROVISIONS</b></p> <ol style="list-style-type: none"> <li>i. All the Indian rulers who became the ally of the East India Company and had signed on this alliance had to follow terms</li> <li>ii. According to the alliance the ally would be protected by the British.</li> <li>iii. A British armed contingent would be stationed in a territory of the king, who had signed on this alliance.</li> <li>iv. The ally would have to provide the resources for maintaining this contingent.</li> <li>v. The ally could enter into agreements with other rulers or engage in warfare only with the permission of the British.</li> <li>vi. The ally had to keep the resident who was the representative of the Governor General.</li> <li>vii. Any other relevant point</li> </ol> <p>Any three points to be explained</p>	296	1+2=3
25.	<p><b>(a) Why were some members of the Constituent Assembly in favour of a strong Central Government? Explain.</b></p> <ol style="list-style-type: none"> <li>i. The need for strong government had been reinforced by the events of partition.</li> <li>ii. Many leaders like Jawaharlal Nehru, B R Ambedkar, Gopalaswami Ayyangar, Balakrishna Sharma etc. advocated for strong Centre.</li> <li>iii. Ambedkar had declared that he wanted “a strong and united Centre much stronger than the Center we had created under the Government of India Act of 1935.”</li> <li>iv. Gopalaswami Ayyangar reminded the members of the riots and violence that was ripping the nation apart, declared that the Centre should be made as strong as possible.</li> <li>v. Balakrishna Sharma from United Province reasoned at length that only a strong Centre could plan for the wellbeing of the country.</li> <li>vi. Mobilization of the available resources only through strong Centre</li> </ol>	424	3

	<p>vii. Centre can do proper administration and defend the country against aggression.</p> <p>viii. Any other relevant point</p> <p>Any three points to be explained</p> <p style="text-align: center;"><b>OR</b></p> <p><b>(b) Why is 'Objectives Resolution' of Jawahar Lal Nehru considered as a momentous resolution? Explain.</b></p> <p>Jawaharlal Nehru introduced the Objectives Resolution and it was a momentous resolution as</p> <ol style="list-style-type: none"> <li>i. It outlined the defining ideals of the Constitution of independent India</li> <li>ii. It provided the framework within which the work of Constitution making was to proceed.</li> <li>iii. It proclaimed India to be an Independent Sovereign Republic.</li> <li>iv. It guaranteed its citizens justice, equality and freedom.</li> <li>v. It assured adequate safeguard for minorities, backward and tribal areas, and depressed and other backward classes.</li> <li>vi. In outlining these objectives Nehru placed the Indian experiment in a broad historical perspective.</li> <li>vii. Any other relevant point</li> </ol> <p>Any three points to be explained</p>	411	3
26.	<p><b>Examine the views of Chinese travelers on the people considered outside the Varna system in ancient India.</b></p> <ol style="list-style-type: none"> <li>i. Chinese Buddhist monk Fa Xian wrote that "untouchables" had to sound a clapper in the streets so that people could avoid seeing them.</li> <li>ii. Another Chinese pilgrim, Xuan Zang observed that executioners and scavengers were forced to live outside the city.</li> <li>iii. They had to live outside the village.</li> <li>iv. According to them a few scriptures mentioned the rules for life as: <ol style="list-style-type: none"> <li>a) They had to use discarded utensils.</li> <li>b) They had to wear clothes of the dead</li> <li>c) They had to wear only ornaments made of iron.</li> </ol> </li> </ol>	66	3

	<p>d) They could not walk about in villages and cities at night.</p> <p>e) They had to dispose of the dead bodies of those who had no relatives.</p> <p>f) They had to serve as executioners.</p> <p>g) Any other relevant point</p> <p>Any three points to be explained</p>		
27.	<p><b>“One of the most striking features of the Bhakti tradition was the presence of women” Explain the statement with examples from Alvar and Nayanar traditions.</b></p> <p><b>A. ANDAL- ALVAR WOMAN DEVOTEE</b></p> <p>i. Andal, a woman Alvar, whose compositions were widely sung (and continue to be sung to date.</p> <p>ii. Andal saw herself as the beloved of Vishnu; her verses express her love for the deity.</p> <p>iii. Her compositions posed a challenge to patriarchal norms.</p> <p>iv. Any other relevant point</p> <p><b>B. KARIKKAL AMMAIYAR- NAYANAR WOMAN DEVOTEE</b></p> <p>i. Karaikkal Ammaiyar, a devotee of Shiva, adopted the path of extreme asceticism in order to attain her goal.</p> <p>ii. Her compositions were preserved within the Nayanar tradition.</p> <p>iii. She renounced her social obligations, but did not join an alternative order or become nuns.</p> <p>iv. Her very existence and compositions posed a challenge to patriarchal norms.</p> <p>v. Any other relevant point</p> <p>Any two points from each woman devotee</p>	144-145	1.5+ 1.5 =3
	<b>SECTION C (Long – Answer Type Questions)</b>		<b>3x8=24</b>
28.	<p><b>(a) Explain the teachings of Mahatma Buddha.</b></p> <p>i. The world is transient (anicca) and constantly changing.</p> <p>ii. It is also soulless (anatta) as there is nothing permanent or eternal in it.</p>	91-94	8

	<ul style="list-style-type: none"> <li>iii. Within this transient world, sorrow (dukkha) is intrinsic to human existence.</li> <li>iv. It is by following the middle path between severe penance and self-indulgence that human beings can rise above these worldly troubles.</li> <li>v. In the early forms of Buddhism whether or not God existed was irrelevant.</li> <li>vi. Buddha regarded the social world as a creation of humans rather than divine origin</li> <li>vii. He advised kings and gahapatis to be humane and ethical.</li> <li>viii. He emphasized individual agency and righteous action as the means to escape from the cycle of rebirth</li> <li>ix. Attain self-realization</li> <li>x. Buddhism emphasizes nibbana</li> <li>xi. He emphasized on the extinguishing of the ego and desires and thus ends the suffering of those who renounced the world.</li> <li>xii. The importance attached to conduct and values rather than claims of superiority based on birth, the emphasis placed on Metta (fellow feeling) and karuna (compassion), especially for those who were younger and weaker than oneself.</li> <li><b>xiii.</b> Buddha's last words to his followers were-"Be lamps unto yourselves as all of you must work out your own liberation"</li> <li><b>xiv.</b> Any other relevant point Any eight points to be explained</li> </ul> <p style="text-align: center;"><b>OR</b></p> <p><b>(b) Explain the growth of Puranic Hinduism in ancient India.</b></p> <ul style="list-style-type: none"> <li>i. Puranic Hinduism in ancient India included Vaishnavism (Vishnu was worshipped as the principal deity)</li> <li>ii. Shaivism (a tradition within which Shiva was regarded as the chief god)</li> <li>iii. There was growing emphasis on the worship of a chosen deity.</li> <li>iv. The bond between the devotee and the god was visualized as one of love and devotion, or bhakti.</li> </ul>	104-105	8
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	<ul style="list-style-type: none"> <li>v. In the case of Vaishnavism, cults developed around the various avatars or incarnations of the deity.</li> <li>vi. Ten avatars were recognized within the tradition.</li> <li>vii. These were forms that the deity was believed to have assumed in order to save the world whenever it was threatened by disorder and destruction because of the dominance of evil forces.</li> <li>viii. It is likely that different avatars were popular in different parts of the country.</li> <li>ix. Recognizing each of these local deities as a form of Vishnu was one way of creating a more unified religious tradition.</li> <li>x. Some of these forms were represented in sculptures, as were other deities</li> <li>xi. Shiva, for instance, was symbolized by the Linga, although he was occasionally represented in human form too.</li> <li>xii. The deities and their attributes through symbols such as headdresses, ornaments and ayudhas – weapons or auspicious objects the deities hold in their hands.</li> <li>xiii. Stories of the deities are contained in the Puranas, compiled by Brahmanas in simple Sanskrit verse</li> <li>xiv. Much of what is contained in the Puranas evolved through interaction amongst people – priests, merchants, and ordinary men and women who travelled from place-to-place sharing ideas and beliefs</li> <li>xv. Story of Vasudeva-Krishna</li> <li>xvi. Building temples to the house images of gods and goddesses were also being built.</li> <li>xvii. The early temple with garbhagriha, shikhara, sculpture, assembly halls, huge walls and gateways, and arrangements for supplying</li> <li>xviii. Rocks cut Temples like- Kailashnath</li> <li>xix. Any other relevant point Any eight points to be explained</li> </ul>		
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29.	<p><b>(a) Explain the social and economic privileges that the Zamindars got in the Mughal rural Society.</b></p> <ol style="list-style-type: none"> <li>i. Zamindars in the Mughal rural Society were landed proprietors</li> <li>ii. Enjoyed certain social and economic privileges.</li> <li>iii. His status was very high due to their caste.</li> <li>iv. Zamindars were very powerful in the countryside</li> <li>v. The zamindars held extensive personal lands <i>milkiyat</i> and were cultivated for the private use of zamindars with the help of hired labour.</li> <li>vi. The zamindars could sell or donate these lands at will.</li> <li>vii. They also performed certain services (khidmat) for the state as collecting the revenue on behalf of the state.</li> <li>viii. They had control over military resources.</li> <li>ix. They had fortresses (qilachas) as well as armed contingent comprising units of cavalry, artillery and infantry.</li> <li>x. According to Abu'lFazl most of the Zamindars were from an "upper-caste" as Brahmana or Rajput. Some were from intermediate castes and from Muslim also.</li> <li>xi. Zamindari was also confirmed by an imperial order (Sanad).</li> <li>xii. Zamindari was also consolidated by different methods as colonization of agricultural land and by transferring the rights.</li> <li>xiii. Lineage-based zamindaris.</li> <li>xiv. They helped in settling cultivators by providing them with the means of cultivation, including cash loans.</li> <li>xv. Zamindars often established markets to which peasants also came to sell their produce.</li> <li>xvi. The buying and selling of zamindaris accelerated the process of monetization in the countryside.</li> <li>xvii. The Bhakti saints did not portray the zamindars as exploiters or oppressors of the peasantry.</li> <li>xviii. Large number of agrarian uprisings zamindars often received the support of the peasantry in their struggle against the state.</li> <li>xix. Any other relevant point</li> </ol>	211-213	8
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	<p>Any eight points to be explained</p> <p style="text-align: center;"><b>OR</b></p> <p><b>(b) The rural society of Mughal India was controlled by panchayat with the help of village headman. "Explain the statement.</b></p> <ol style="list-style-type: none"> <li>i. The village panchayat of Mughal India was an assembly of elders.</li> <li>ii. The panchayat was usually a heterogeneous body.</li> <li>iii. The panchayat represented various castes but not the menial agricultural communities in the village so it is called an oligarchy.</li> <li>iv. The panchayat was headed by a headman known as muqaddam or mandal.</li> <li>v. The headman was chosen through the consensus of the village elders, and that this choice had to be ratified by the zamindar.</li> <li>vi. Headmen held office as long as they enjoyed the confidence of the village elders.</li> <li>vii. The panchayat derived its funds from contributions made by individuals to a common financial pool.</li> <li>viii. The village headman supervised the preparation of village accounts, assisted by the accountant or patwari of the panchayat.</li> <li>ix. The panchayat had to undertake welfare measures for the village people (community welfare) such as construction of bund or digging the canal.</li> <li>x. The panchayat also made arrangements against natural calamities, like floods, famine, droughts etc.</li> <li>xi. the panchayat was to ensure that caste boundaries among the various communities inhabiting the village were upheld.</li> <li>xii. In eastern India all marriages were held in the presence of the mandal.</li> <li>xiii. Panchayats also had the authority to levy fines and inflict more serious forms of punishment like expulsion from the community</li> <li>xiv. In western India people of lower castes presented petitions to the panchayat complaining about extortionate taxation or the demand for unpaid labour (begar) imposed by the "superior" castes or officials of the state.</li> <li>xv. The village panchayat was considered as the court of appeal that would</li> </ol>	202-204	8
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	<p>ensure that the state carried out its moral obligations and guaranteed justice.</p> <p>xvi. The decision of the panchayat could vary from case to case.</p> <p>xvii. In cases of excessive revenue demands, the panchayat often suggested compromise.</p> <p>xviii. In addition to the village panchayat each sub-caste or Jati in the village had its own Jati panchayat. These panchayats wielded considerable power in rural society.</p> <p>xix. In Rajasthan Jati panchayats arbitrated civil disputes between members of different castes. They mediated in contested claims on land, decided whether marriages were performed according to the norms laid down by a particular caste group and determined who had ritual precedence in village functions, and so on.</p> <p>xx. Any other relevant point Any eight points to be explained</p>		
30.	<p><b>(a) Analyze the strengths and limitations of the following sources to reconstruct the political career of mahatma Gandhi:</b></p> <p><b>(i) Writing and speeches</b></p> <p>a. Writings and speeches of Mahatma Gandhi and his contemporaries, including both his associates and his political adversaries.</p> <p>b. Within these writings we need to distinguish between those that were meant for the public and those that were not.</p> <p>c. Speeches allow us to hear the public voice of an individual, while private letters give us a glimpse of his or her private thoughts.</p> <p>d. Mahatma Gandhi regularly published in his journal, Harijan, letters that others wrote to him. Nehru edited a collection of letters written to him during the national movement and published A Bunch of Old Letters.</p> <p>e. Any other relevant point</p>	367-373	4x2=8

**(ii) Autobiographies**

- a. Gandhi's autobiography, which he had titled 'My experiments with Truth'
- b. Autobiographies give us an account of the past that is often rich in human detail, they are retrospective accounts written very often from memory.
- c. They tell us what the author could recollect, what he or she saw as important, or was keen on recounting or how a person wanted his or her life to be viewed by others.
- d. Any other relevant point

**(iii) Government records**

- a. Government records, for the colonial rulers kept close tabs on those they regarded as critical of the government.
- b. The Fortnightly Reports for the period of the Salt March you will notice that the Home Department was unwilling to accept that Mahatma Gandhi's actions had evoked any enthusiastic response from the masses.
- c. The march was seen as a drama, an antic, a desperate effort to mobilize people who were unwilling to rise against the British and were busy with their daily schedules, happy under the Raj.
- d. Letters and reports written by policemen and other officials were secret at the time; but now can be accessed in archives.
- e. Any other relevant point

**(iv) Newspapers**

- a. Contemporary newspapers, published in English as well as in the different Indian languages, which tracked Mahatma Gandhi's movements and reported on his activities, also represented what ordinary Indians thought of him.
- b. Newspapers, published in English as well as in the different Indian languages, which tracked Mahatma Gandhi's movements and reported on his activities, and also represented what ordinary Indians thought of

	<p>him.</p> <p>c. Newspaper was published by people who had their own political opinions and world views.</p> <p>d. These ideas shaped what was published and the way events were reported.</p> <p>e. The accounts that were published in a London newspaper would be different from the report in an Indian nationalist paper</p> <p>f. Any other relevant point</p> <p>Any two points to be explained from each source.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>(b) “Mahatma Gandhi converted the National Movement into a Mass Movement.” Evaluate this statement in the context of ‘Quit India Movement’.</b></p> <p>i. After the failure of the Cripps Mission, Mahatma Gandhi decided to launch his third major movement against British rule.</p> <p>ii. This was the “Quit India” campaign, which began in August 1942.</p> <p>iii. Although Gandhiji was jailed at once, younger activists organized strikes and acts of sabotage all over the country.</p> <p>iv. Particularly active in the underground resistance were socialist members of the Congress.</p> <p>v. In several districts, such as Satara in the west and Medinipur in the east, “independent” governments were proclaimed.</p> <p>vi. The British responded with much force, yet it took more than a year to suppress the rebellion.</p> <p>vii. “Quit India” was genuinely a mass movement, bringing into its ambit hundreds of thousands of ordinary Indians.</p> <p>viii. It especially energized the young who, in very large numbers, left their colleges to go to jail.</p> <p>ix. Parallel governments were formed.</p>	363	8
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	<ul style="list-style-type: none"> <li>x. Gandhiji and other important leaders were arrested and jailed.</li> <li>xi. It spread under others and socialist leaders.</li> <li>xii. They organized strikes and acts of sabotage all over the country.</li> <li>xiii. It was a mass movement in which thousands of students and ordinary Indians joined together for freedom.</li> <li>xiv. Any other relevant point</li> </ul> <p>Any eight points to be explained</p>		
	<b>SECTION D (SOURCE –Based Questions)</b>		<b>3x4=12</b>
31.	<p style="text-align: center;"><b><u>The most ancient system yet discovered</u></b></p> <p><i>About the drains, Mackay noted: “It is certainly the most complete ancient system as yet discovered.” Every house was connected to the street drains. The main channels were made of bricks set in mortar and were covered with loose bricks that could be removed for cleaning. In some cases, limestone was used for the covers. House drains first emptied into a sump or cesspit into which solid matter settled while waste water flowed out into the street drains. Very long drainage channels were provided at intervals with sumps for cleaning. It is a wonder of archaeology that “little heaps of material, mostly sand, have frequently been found lying alongside drainage channels, which shows ... that the debris was not always carted away when the drain was cleared”.</i></p> <p><i>FROM ERNEST MACKAY, Early Indus Civilization, 1948.</i></p> <p><i>Drainage systems were not unique to the larger cities, but were found in smaller settlements as well. At Lothal for example, while houses were built of mud bricks, drains were made of burnt bricks.</i></p> <p><b>(31.1) Who was Earnest Mackay? (1)</b></p> <ul style="list-style-type: none"> <li>i. Earnest MacKay was an archaeologist</li> <li>ii. He wrote Early Indus civilization</li> <li>iii. He elaborated on drainage system of Indus valley civilization</li> <li>iv. Any other relevant point</li> </ul> <p>Any one point to be explained</p>	7	1+1+2=4

	<p><b>(31.2) What do the little heaps of material found alongside drainage channels show? (1)</b></p> <ul style="list-style-type: none"> <li>i. The little heaps of material found alongside of drainage Channels show that</li> <li>ii. There was a proper system of cleaning</li> <li>iii. A very long drainage channels were provided at intervals with sumps for cleaning</li> <li>iv. It also showed that debris was not always carted away when the drain was cleared</li> <li>iv. Any other relevant point</li> </ul> <p>Any one point to be explained</p> <p><b>(31.3) Explain the term 'grid' pattern of the lower town. (2)</b></p> <p><b>The 'grid' meant</b></p> <ul style="list-style-type: none"> <li>i. Roads and streets were lain out along an approximate grid pattern</li> <li>ii. They were intersecting at right angles</li> <li>iii. It seems that streets with drains were laid out first and then houses built along them.</li> <li>iv. Domestic waste water was connected with the street drains to flow.</li> <li>v. Any other relevant point</li> </ul> <p>Any two points to be explained</p>		
32.	<p style="text-align: center;"><b><u>The Poor Peasant</u></b></p> <p><i>An excerpt from Bernier's description of the peasantry in the countryside: Of the vast tracts of country constituting the empire of Hindustan, many are little more than sand, or barren mountains, badly cultivated, and thinly populated. Even a considerable portion of the good land remains untilled for want of laborer's; many of whom perish in consequence of the bad treatment they experience from Governors. The poor people, when they become incapable of discharging the demands of their rapacious lords, are not only often deprived of the means of subsistence, but are also made to lose their children, who are carried away as slaves. Thus, it happens that the peasantry, driven to despair by so excessive a tyranny, abandon the country.</i></p>	131	1+1+2=4



*In this instance, Bernier was participating in contemporary debates in Europe concerning the nature of state and society, and intended that his description of Mughal India would serve as a warning to those who did not recognize the “merits” of private property.*

**(32.1) Name the book authored by Francois Bernier. (1)**

He authored “Travels in the Mughal empire”

**(32.2) What was the fundamental difference between Mughal India and Europe according to Bernier? (1)**

- i. According to Bernier, one of the fundamental differences between Mughal India and Europe was the lack of private property in the Indian society as he had a firm belief in the virtues of private property.
  - ii. He thought that the Mughal Emperor owned all land unlike Europe system
  - iii. Mughal land ownership was averse to any long-term investment in the sustenance and expansion of production unlike Europe.
  - iv. The absence of private property prevented the emergence of the class of ‘improving’ landlords as it was in Western Europe to maintain and improve the land.
  - v. It had ruined the agriculture and oppressed the peasants
  - vi. Any other relevant point
- Any one point to be explained

**(32.3) Mention the problems faced by the peasants of the subcontinent. (2)**

- i. The poor people, when they become incapable of discharging the demands of their rapacious lords. They were deprived of the means of subsistence,
- ii. They were also made to lose their children, who are carried away as slaves.
- iii. The peasantry driven to despair by so excessive a tyranny, abandoned the country

	<p>iv. Any other relevant point</p> <p>Any two points to be explained</p>		
33.	<p style="text-align: center;"><b><u>Deeds of hire</u></b></p> <p><i>When debts mounted the peasant was unable to pay back the loan to the moneylender. He had no option but to give over all his possessions – land, carts, and animals – to the moneylender. But without animals he could not continue to cultivate. So he took land on rent and animals on hire. He now had to pay for the animals which had originally belonged to him. He had to sign a deed of hire stating very clearly that these animals and carts did not belong to him. In cases of conflict, these deeds could be enforced through the court. The following is the text of a deed that a peasant signed in November 1873, from the records of the Deccan Riots Commission: I have sold to you, on account of the debt due to you, my two carriages having iron axles, with their appurtenances and four bullocks ... I have taken from you on hire under (this) deed the very same two carriages and four bullocks. I shall pay every month the hire thereof at Rupees four a month, and obtain a receipt in your own handwriting. In the absence of a receipt, I shall not contend that the hire had been paid.</i></p> <p><b>(33.1) Name the Land Revenue settlement imposed in the Bombay Deccan by the British. (1)</b></p> <p>Land Revenue settlement imposed in the Bombay Deccan was the Ryotwari Settlement.</p> <p><b>(33.2) Why did the debt mount on Peasants? (1)</b></p> <p>i. Revenue demand was very high and when harvest was poor, it was impossible to pay.</p> <p>ii. In 1830's, prices fell sharply, famine struck and due to these cattle in deccan were killed and half of human population died.</p> <p>iii. So, the problem became very severe, but the unpaid revenue mounted.</p> <p>iv. Any other relevant point</p> <p>Any one point to be explained</p>	283	1+1+2=4



	<p><b>Note:</b> The following questions are for the <b>Visually Impaired Candidates</b> only, in lieu of Q. No.34:</p> <p>(34.1) Name any two Buddhist sites in India.  <b>Nagarjuna Konda, Sanchi, Amaravati, Lumbini, Nasik, Bharhut, Bodhgaya, Ajanta.</b>  <b>( Any two)</b></p> <p>(34.2) Name any two centers of the Indian National Movement.  <b>Champaran, Kheda, Ahmedabad, Banaras, Amritsar,ChauriChaura, Lahore, Bardoli, Dandi, Bombay (Quit India Resolution), Karachi. (Any two)</b></p> <p>(34.3) (a) Name any one territory under the control of the Mughals.  <b>Delhi, Agra, Panipat, Amber, Ajmer, Lahore, Goa. (Any one)</b></p> <p style="text-align: center;"><b>OR</b></p> <p>(b)Name any one capital city of the Mughal Empire.  <b>Delhi, Agra, Fatehpur Sikri Lahore (Any one)</b></p>		<p>2</p> <p>2</p> <p>1</p> <p>1</p>
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प्रश्न सं. 34 के लिए

For question no. 34

